
Welcome to Moe Lutheran Season of Advent



Give Witness and Rejoice

The third Sunday of Advent—also known as *Gaudete (rejoice)*—is one in which the church has rejoiced as the advent of the Messiah draws nearer. Whether or not you mark this Sunday with a pink candle on the wreath, the texts for the day echo this rejoicing, this “we’re almost there”

excitement, in a multitude of ways. Isaiah couples images of a people restored with images of weddings and springtime and oak trees. The psalmist offers up images of a harvest festival, and Paul urges us to rejoice “always.”

John the Baptist, in his own way, calls for rejoicing by his acknowledgment that he is *not* what we are waiting for. John, like us, has a mission to bear witness, but when he says “I am not,” we hear a clear contrast to all the ways Jesus will identify himself with the Father: “I am the bread of life.” “I am the resurrection.” “I am the good shepherd.” All these things Jesus will be for God’s people, but John’s job is simply to bear witness to the light.

How do we bear witness, while still waiting? Or can joy in the midst of waiting be that very witness? In Advent we are not called to act as though we do not know how this story ends, as though Jesus’ birth and life, death and resurrection, are still before us. But we *do* know that sense of longing for God’s salvation to be fulfilled, and the temptation to imagine that we have to save ourselves, instead of waiting for God’s purposes to be worked out in God’s time. John reminds us that there can be joy in taking our proper place, pointing to Jesus without needing to *be* Jesus.

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000648.

MOE LUTHERAN CHURCH – ELCA

1202 2nd St. NE, P.O. Box 455, Roseau, MN 56751

Phone 218-463-2069 Fax 218-463-3599

Office E-mail: moelc@centurytel.net Website: www.moelutheran.com

Third Sunday of Advent

December 13, 2020

9:15 a.m.

We Gather for Worship

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

L Blessed be God, Father, † Son, and Holy Spirit,
whose forgiveness is sure
and whose steadfast love endures forever.

C **Amen.**

L Together let us honestly and humbly confess
that we have not lived as God desires.
Silence is kept for reflection.

L Loving and forgiving God,
C **we confess that we are held captive by sin.
In spite of our best efforts, we have gone astray.
We have not welcomed the stranger;
we have not loved our neighbor;
we have not been Christ to one another.
Restore us, O God.
Wake us up and turn us from our sin.
Renew us each day in the light of Christ. Amen.**

L People of God, hear this glad news:
by God's endless grace
your sins are forgiven, and you are free—
free from all that holds you back
and free to live in the peaceable realm of God.
May you be strengthened in God's love,
† comforted by Christ's peace,
and accompanied with the power of the Holy Spirit.
C **Amen.**

***GATHERING HYMN:**

“Hark, the Glad Sound” (all verses)

ELW 239

- 1 Hark, the glad sound! The Savior comes,
the Savior promised long;
let ev'ry heart prepare a throne
and ev'ry voice a song.
- 2 He comes the pris'ners to release,
in Satan's bondage held.
The gates of brass before him burst,
the iron fetters yield.
- 3 He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.
- 4 Our glad hosannas, Prince of peace,
your welcome shall proclaim,
and heav'n's eternal arches ring
with your beloved name.

***GREETING**

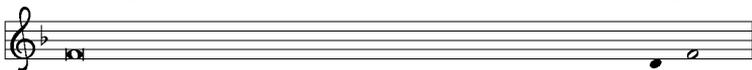
L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***KYRIE, pp. 138-139**



In peace, let us pray to the Lord. Lord, have mer - cy.



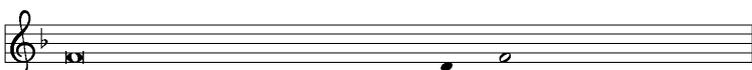
For the peace from above, and for our salvation, let us pray to the Lord.



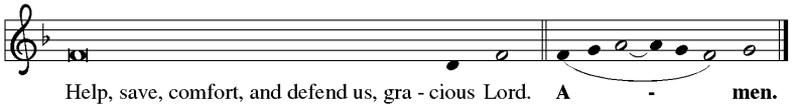
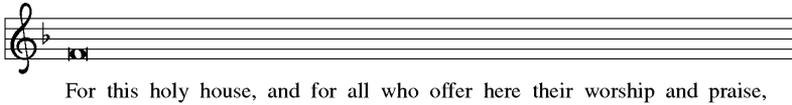
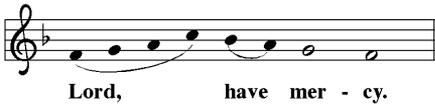
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



***CANTICLE OF PRAISE:**

“Angels We Have Heard on High”

ELW 289

- 1 Angels we have heard on high,
sweetly singing o'er the plains,
and the mountains in reply,
echoing their joyous strains.

Refrain

Gloria in excelsis Deo;
gloria in excelsis Deo.

PRAYER LITANY FOR ADVENT

- L In this season of Advent, our hearts long for the light of
Messiah!
- C **We watch and wait in hope.**
- L Come into our brokenness;
- C **and bring joy!**
- L Come into our captivity;
- C **and bring freedom!**
- L Come into our fear;
- C **and bring compassion.**
- L Messiah is coming! Let your lights be shining!
- C **Banish our darkness and come!**

LIGHTING OF THE ADVENT CANDLE

“Light One Candle to Watch for Messiah”

ELW 240

Verse 1 – Leader, Verse 2 & 3 – All

Light One Candle to Watch for Messiah



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954

Music: TIF IN VELDELE, Yiddish folk tune

Text © 1984 Fortress Press, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

We Hear God's Word

CHILDREN'S MESSAGE (Please stay seated)

FIRST READING: Isaiah 61:1-4, 8-11

¹The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,

the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
⁴They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁸For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.
¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

Word of God, Word of Life.

Thanks be to God.

RESPONSIVE READING: Luke 1:46b-55

^{46b}My soul proclaims the greatness | of the Lord,
⁴⁷my spirit rejoices in | God my Savior,
⁴⁸**for you, Lord, have looked with favor on your | lowly servant.**
From this day all generations will | call me blessed:
⁴⁹you, the Almighty, have done great | things for me
and holy | is your name.
⁵⁰**You have mercy on | those who fear you,**
from generation to | generation.
⁵¹You have shown strength | with your arm
and scattered the proud in | their conceit,

⁵²casting down the mighty | from their thrones
and lifting | up the lowly.

⁵³You have filled the hungry | with good things
and sent the rich | away empty.

⁵⁴**You have come to the aid of your | servant Israel,
to remember the prom- | ise of mercy,**

⁵⁵the promise made | to our forbears,
to Abraham and his chil- | dren forever.

SECOND READING: 1 Thessalonians 5:16-24

¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to what is good; ²²abstain from every form of evil.

²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this.

Word of God, Word of Life.

Thanks be to God.

*GOSPEL ACCLAMATION, p. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL: John 1:6-8, 19-28

L The Holy Gospel according to Saint John the 1st chapter.

C **Glory to you, O Lord.**

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” ²⁰He confessed and did not deny it, but confessed, “I am not the Messiah.” ²¹And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” ²²Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” ²³He said,

“I am the voice of one crying out in the wilderness,

‘Make straight the way of the Lord,’ ”

as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” ²⁶John answered them, “I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal.” ²⁸This took place in Bethany across the Jordan where John was baptizing.

L The Gospel of the Lord.

C **Praise to you, O Christ.**

***HYMN OF THE DAY**

“Prepare the Royal Highway” (Verses 1 & 4)

ELW 264

- 1 Prepare the royal highway;
the King of kings is near!
Let ev'ry hill and valley
a level road appear!
Then greet the King of glory,
foretold in sacred story:
- 4 His is no earthly kingdom;
it comes from heav'n above.
His rule is peace and freedom
and justice, truth, and love.
So let your praise be sounding
for kindness so abounding: *Refrain*

SERMON

We Respond as God's People

*** NICENE CREED**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

OFFERING MOMENT

***OFFERTORY HYMN: “Go Tell it on the Mountain”** *ELW 290*
(Refrain, Verse 3, Refrain)

Refrain

Go tell it on the mountain,
over the hills and ev'rywhere;
go tell it on the mountain
that Jesus Christ is born!

- 3 Down in a lonely manger
the humble Christ was born;
and God sent us salvation
that blessed Christmas morn. *Refrain*

***OFFERING PRAYER:**

God of love, you sent your Son from the glory of heaven to the lowliness of the manger. Thank you for sending such an amazing miracle in such a tiny and humble package! May the humble gifts we offer now, bring about amazing miracles of love and service for the sake in your Kingdom. We ask this in Jesus' name, Amen.

***PRAYERS OF INTERCESSION**

Petitions conclude saying "God of mercy,"
The congregation is invited to respond, "**Hear our prayer.**"

***LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

We Are Sent to Serve

***BENEDICTION**

***SENDING HYMN: “It Came Upon the Midnight Clear”** **ELW**
282

(Verses 1, 3, 4)

- 1 It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:
"Peace on the earth, good will to all,
from heav'n's all-gracious king."
The world in solemn stillness lay
to hear the angels sing.

- 3 And you, beneath life's crushing load,
whose forms are bending low,
who toil along the climbing way
with painful steps and slow:
look now, for glad and golden hours
come swiftly on the wing;
oh, rest beside the weary road
and hear the angels sing!

- 4 For lo! The days are hast'ning on,
by prophets seen of old,
when with the ever-circling years
shall come the time foretold,
when peace shall over all the earth
its ancient splendors fling,
and all the world give back the song
which now the angels sing.

***DISMISSAL**

- L** Go in peace. Share the good news.
C **Thanks be to God.**

POSTLUDE

